



## **Land Development Committee Agenda** **March 4, 2026 at 5:00 PM**

### **Land Development Committee**

Jay Shatz, Chair  
Bob Rosen  
Dara Wood

### **Staff Liaison**

Scot Lahrmer, Village Manager  
Chris Fritsch, Zoning and Project  
Administrator

### **MINUTES**

1. Approval of Minutes: September 8, 2025

### **TOPICS OF DISCUSSION**

1. Urban Fast Forward Reporting the Results of the Amberley Green Public Engagement Study to the Land Development Committee

### **ADJOURNMENT**

**Public presentation will be held on Wednesday, March 25, at 6:30 p.m., at Adath Israel**