



**COUNCIL MEETING AGENDA**  
**April 9, 2025 at 6:30 PM**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**MINUTES**

1. Regular Council Meeting of March 10, 2025

**FINANCE REPORT**

1. Month of February 2025

**COMMITTEE REPORTS:**

**FINANCE COMMITTEE**

**STREETS, PUBLIC UTILITIES & SEWERS COMMITTEE**

1. Resolution 2025-11, Authorizing the Village Manager to Purchase Fuel through the Hamilton County Purchasing Department Bidding Process
2. Resolution 2025-12, Authorizing the Village Manager to Enter into a Contract for the Purchase of Natural Gas for the Village Gas Aggregation Program
3. Resolution 2025-13, Authorizing the Village Manager to Enter into a Contract for Electricity for the Village Electric Aggregation Program

**POLICE AND FIRE COMMITTEE**

1. Resolution 2025-14, Proclaiming April 13-19, 2025 as National Public Safety Telecommunicators Week in Amberley Village

**MANAGER'S REPORT**

1. Village Manager's Report

**CHIEF'S REPORT**

**MAYOR'S REPORT**

**NEW BUSINESS**

**EXECUTIVE SESSION**

1. Annual Review of the Village Manager

**ADJOURNMENT**