



**COUNCIL MEETING AGENDA**  
**April 10, 2023 at 6:30 PM**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**MINUTES**

1. Regular Council Meeting of March 13, 2023

**FINANCE REPORT**

1. Month of February 2023

**COMMITTEE REPORTS**

**HEALTH, EDUCATION & WELFARE COMMITTEE**

**LAW COMMITTEE**

**STREETS, PUBLIC UTILITIES & SEWERS COMMITTEE**

**LAND DEVELOPMENT COMMITTEE**

**PUBLIC BUILDINGS & PARKS COMMITTEE**

**PUBLIC OUTREACH COMMITTEE**

**MANAGER'S REPORT**

1. Village Manager's Report

**CHIEF'S REPORT**

**MAYOR'S REPORT**

1. Ordinance 2023-4, Approving Amendment 9 to the Village Manager's Employment Contract

**NEW BUSINESS**

**ADJOURNMENT**